

## CONTRACT ASSIGNMENT AND ASSUMPTION AGREEMENT

This Contract Assignment and Assumption Agreement is made by and between the **Houston-Galveston Area Council of Governments (H-GAC)**, **Scott Technologies Inc (Contractor)** and **Municipal Emergency Services Inc, (Assignee)**.

WHEREAS, **Contractor** entered into a cooperative purchasing Contract, identified as **EE08-19**, with **H-GAC** for the sale of **Emergency Medical and Rescue Equipment** to various End User governmental agencies participating in **H-GAC's Cooperative Purchasing Program**; and

WHEREAS, **Contractor** assigns the performance of its obligations under the Contract to **Assignee** for cooperative purchasing business in specific areas (per attached Information Sheet); and

WHEREAS, **Assignee** shall perform as stipulated in the original Contract (a copy of which is attached hereto) and comply with all the terms and conditions set forth therein; and

WHEREAS, **Contractor** will continue as originally contracted with **H-GAC**; and

NOW THEREFORE, **Assignee** agrees to accept this assignment, and **H-GAC** concurs.

Unless otherwise noted, this Agreement goes into effect on the date signed by **H-GAC**. All other terms and conditions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Contract Assignment and Assumption Agreement to be executed by their respective duly authorized representatives.

Signed for **Houston-Galveston Area Council**:

DocuSigned by:



Chuck Wemple, Executive Director  
8/16/2019

Date


Signed for **Scott Technologies Inc**  
Monroe, North Carolina:

  
(Signature of Contractor)

Date: 8/2/19

TRENT SMITH - NATIONAL SALES MGR.  
Printed Name & Title

Signed for **Municipal Emergency Services Inc**  
Sandyhook, Connecticut:

  
(Signature of Assignee)

Date: 8/6/2019

BRANT ALLEN VICE PRESIDENT  
Printed Name & Title

# Information Sheet

**Assignee:**

**Municipal Emergency Services Inc**

**Contact Person:**

**Name:** Brent Allen

**Title:** Regional Vice President

**TEL:** 800-784-0404

**Fax:** 517-969-3066

**EMAIL:** ballen@mesfire.com

**Address:**

12 Turnberry Lane 2<sup>nd</sup> floor  
Sandyhook, CT 06482

**Territory:**

State of Alabama, Florida, Georgia, Mississippi, North Carolina, South Carolina, Tennessee, Alaska, Arizona, California, Colorado, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, Wyoming, Delaware, District of Columbia, Maryland, Vermont, Virginia, Iowa, Illinois, Minnesota, West Virginia, Kansas, Nebraska, Texas, State of New Jersey counties: Burlington, Ocean, Camden, Gloucester, Salem, Cumberland, Atlantic, Cape May, Mercer, Monmouth County New York with the exception of the 5 boroughs of NY City and Long Island (Suffolk, Nassau County) State of Pennsylvania counties: Bucks, Montgomery, Chester, Delaware, Philadelphia, Lackawanna, Pike, Susquehanna, Wayne, State of Indiana counties: Lake, Porter, LaPorte, Starke, Pulaski, Jasper, Newton, White, Benton, Carroll, Tippecanoe, Fountain, Warren, Clinton, Montgomery, Tipton, Boone, Hamilton, Madison, Delaware, Randolph, Vermillion, Parke, Putnam, Hendricks, Marion, Hancock, Henry, Wayne, Union, Fayette, Rush, Shelby, Johnson, Morgan, Owen, Clay, Vigo, Sullivan, Greene, Monroe, Brown, Bartholomew, Decatur, Franklin, Dearborn, Ripley, Jennings, Jackson, Lawrence, Martin, Daviess, Knox, Ohio, Switzerland, Jefferson, Scott, Washington, Orange, Dubois, Pike, Gibson, Clark, Floyd, Harrison, Crawford, Perry, Spencer, Warrick, Vanderburgh, and Posey, State of Missouri counties: Atchison, Nodaway, Worth, Harrison, Mercer, Putnam, Holt, Andrew, Buchanan, Gentry, DeKalb, Daviess, Grundy, Sullivan, Linn, Livingston, Chariton, Carroll, Caldwell, Clinton, Platte, Clay, Jackson, Ray, Saline, Pettis, Johnson, Cass, Bates, Henry, Benton, Lafayette, Boone, Cole, Howard, Callaway, Osage, Morgan.